

Lewannick Parish Council

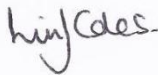
Clerk: Linda Coles, Tel: 01579 350962, The Firs, Lower Metherell, Callington, Cornwall, PL17 8BJ

PUBLIC NOTICE

Pursuant to the Public Bodies (Admission to Meetings) Act 1960, members of the public and press are invited to attend a Parish Council Meeting of **Lewannick Parish Council on Tuesday 21st October 2025 in Lewannick Village Hall, Lewannick, commencing at 7.30pm** for the purpose of transacting the business below. Members of the Public can speak to items on the Agenda under Item 5, Public Participation. You can view Planning Applications on the Cornwall Council website, Planning Portal, by entering the Application Number.

Previous Minutes of Meetings of Lewannick Parish Council are on the Parish Council Website:

www.lewannickpc.org.uk



Signed: _____ (Parish Clerk) Date: 15th October 2025

AGENDA

1. **APOLOGIES** – (please make apologies known to the Clerk prior to this meeting)
2. **DECLARATIONS OF INTEREST a) Agenda Items b) Gifts**
3. **TO CONSIDER RECEIVED WRITTEN REQUESTS FOR DISPENSATION**
4. **UNITARY COUNCILLOR'S REPORT**
5. **PUBLIC PARTICIPATION**
6. **PLANNING**
 - a) To consider planning applications received before the agenda was published: **All PA25/06463**, Darkes Farm, Polyphant, Launceston. Listed Building Consent to erect scaffolding around property and strip one side of roof at a time. Each Delabole ragged slate will be removed, cleansed of closed cell foam insulation and put back in place.
PA25/06379, Trelaske Farm, Trelaske, Lewannick, Launceston. Proposed self-build farm dwelling (resubmission of previously approved scheme).
 - b) To report planning applications received after agenda was finalised. **Clerk**
 - c) To report planning decisions from Cornwall Council. **Clerk**
 - d) Other Planning Matters.
7. **TO APPROVE THE DRAFT MINUTES OF THE MEETING HELD ON TUESDAY 9th SEPTEMBER 2025.**
8. **MATTERS ARISING FROM THE ABOVE MINUTES**
9. **PARISH MATTERS**
 - a) **Remembrance Day Service**
10. **HIGHWAY AND FOOTPATH MATTERS**
 - a) **A30/B3257 Junction at Bodmin Moor Services (PLUSHA). Update**
 - b) **Landers Lake. Update**
 - c) **20mph rollout**

11. PLAY AREAS AND OPEN SPACES.

- a) **Lewannick Play Area.**
To include update on fencing at the play area.
- b) **Polyphant Green and Play Area.**

12. CORRESPONDENCE. (circulated to all)

- a) SPAG Newsletter
- b) CAP letter re Growth funding for Cornwall and Isles of Scilly
- c) A388 Community Road Safety Campaign
- d) Town and Parish Council Newsletter October 2025

13. FINANCE:

- a) **Payments** to be **RESOLVED** for September 2025, Clerk's salary etc. (details circulated to Members)
- b) **Receipts.** To note receipts.
- c) **Bank reconciliations.** To approve bank reconciliations for September 2025. (Copies circulated to Members)

14. ANY OTHER BUSINESS. Items for report and interest only (Members are reminded that decisions cannot be made under this item)

15. ITEMS FOR THE NEXT AGENDA

16. DATE AND TIME OF NEXT MEETING

*This meeting is advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media and members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, **we cannot guarantee this**, especially if you are speaking or taking an active role.*