

# Lewannick Parish Council

Clerk: Linda Coles, Tel: 01579 350962, The Firs, Lower Metherell, Callington, Cornwall, PL17 8BJ

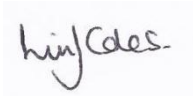
## PUBLIC NOTICE

Pursuant to the Public Bodies (Admission to Meetings) Act 1960, members of the public and press are invited to attend a Parish Council Meeting of **Lewannick Parish Council on Tuesday 17<sup>th</sup> June 2025 in Polyphant Methodist Chapel Schoolroom, Polyphant, commencing at 7.30pm** for the purpose of transacting the business below. Members of the Public can speak to items on the Agenda under Item 7, Public Participation.

You can view Planning Applications on the Cornwall Council website, Planning Portal, by entering the Application Number.

Previous Minutes of Meetings of Lewannick Parish Council are on the Parish Council Website:

[www.lewannickpc.org.uk](http://www.lewannickpc.org.uk)



Signed: \_\_\_\_\_ (Parish Clerk)

Date: 10<sup>th</sup> June 2025

## AGENDA

1. **APOLOGIES** – (please make apologies known to the Clerk prior to this meeting)
2. **DECLARATIONS OF INTEREST a) Agenda Items b) Gifts**
3. **TO CONSIDER RECEIVED WRITTEN REQUESTS FOR DISPENSATION**
4. **AGAR 2024/2025 TO RESOLVE TO SIGN THE ANNUAL GOVERNANCE STATEMENT, RECEIVE THE INTERNAL AUDIT REPORT AND THE NOTICE FOR THE EXERCISE OF PUBLIC RIGHTS**
5. **CO-OPTION OF COUNCILLOR**
6. **UNITARY COUNCILLOR'S REPORT**
7. **PUBLIC PARTICIPATION**
8. **PLANNING**
  - a) To consider planning applications received before the agenda was published: **All**
  - b) To report planning applications received after agenda was finalised. **Clerk**
  - c) To report planning decisions from Cornwall Council. **Clerk**
  - d) Other Planning Matters.
9. **TO APPROVE THE DRAFT MINUTES OF THE MEETINGS HELD ON TUESDAY 20<sup>th</sup> MAY 2025.**
  - a) Annual Parish Meeting
  - b) Annual Parish Council Meeting
  - c) Monthly Parish Council Meeting
10. **MATTERS ARISING FROM THE ABOVE MINUTES**
11. **PARISH MATTERS**
  - a) Telephone Box

**12. HIGHWAY AND FOOTPATH MATTERS**

- a) A30/B3257 Junction at Bodmin Moor Services (PLUSHA). Update
- b) Landers Lake. Update

**13. PLAY AREAS AND OPEN SPACES.**

- a) Lewannick Play Area
- b) Polyphant Green and Play Area.

**14. CORRESPONDENCE. (circulated to all)**

**15. FINANCE:**

- a) **Payments** to be **RESOLVED** for May 2025, Clerk's salary etc. (details circulated to Members)
- b) **Receipts.** To note receipts.
- c) **Bank reconciliations.** To approve bank reconciliations for May 2025. (Copies circulated to Members)
- d) **AGAR 2024/2025.** To **RESOLVE** to sign the **Annual Accounts Statement**

**16. ANY OTHER BUSINESS.** Items for report and interest only (Members are reminded that decisions cannot be made under this item)

**17. ITEMS FOR THE NEXT AGENDA**

**18. DATE AND TIME OF NEXT MEETING**

*This meeting is advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media and members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, **we cannot guarantee this**, especially if you are speaking or taking an active role.*