

Lewannick Parish Council

Clerk: Linda Coles, Tel: 01579 350962, The Firs, Lower Metherell, Callington, Cornwall, PL17 8BJ

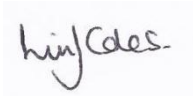
PUBLIC NOTICE

Pursuant to the Public Bodies (Admission to Meetings) Act 1960, members of the public and press are invited to attend a Parish Council Meeting of **Lewannick Parish Council on Tuesday 19th November 2024 in Lewannick Village Hall, Lewannick, which will commence at 7.30pm** for the purpose of transacting the business below. Members of the Public can speak to items on the Agenda under Item 5, Public Participation.

You can view Planning Applications on the Cornwall Council website, Planning Portal, by entering the Application Number.

Previous Minutes of Meetings of Lewannick Parish Council are on the Parish Council Website:

www.lewannickpc.org.uk



Signed: _____ (Parish Clerk)

Date: 13th November 2024

AGENDA

1. **APOLOGIES** – (please make apologies known to the Clerk prior to this meeting)
2. **DECLARATIONS OF INTEREST** a) Agenda Items b) Gifts
3. **TO CONSIDER RECEIVED WRITTEN REQUESTS FOR DISPENSATION**
4. **UNITARY COUNCILLOR'S REPORT**
5. **PUBLIC PARTICIPATION**
6. **PLANNING**
 - a) To consider planning applications received before the agenda was published: **All PA24/07764**, Landry Cottage, Old Hill, Lewannick, Launceston. Listed Building Consent to reduce bedrooms to one and changes to room configuration, in relation to non material amendment application PA24/06934.
PA24/07933, Rose Cottage, Polyphant, Launceston. Installation of an EV charger in an underground utility store that is built in to the embankment next to the front of the house. This 'cupboard' has a wooden door and as such the charger will not be visible.
PA24/07934, Listed Building Consent for application PA24/07933, as above.
 - b) To report planning applications received after agenda was finalised. **Clerk**
 - c) To report planning decisions from Cornwall Council. **Clerk**
 - d) Other Planning Matters.
7. **TO APPROVE THE DRAFT MINUTES OF THE MEETING HELD ON TUESDAY 15th OCTOBER 2024.**
8. **MATTERS ARISING FROM THE ABOVE MINUTES**

9. PARISH MATTERS

- a) Telephone Box
- b) Christmas decorations for St Martin's Church

10. HIGHWAY AND FOOTPATH MATTERS

- a) A30/B3257 Junction at Bodmin Moor Services (PLUSHA). Update
- b) Landers Lake. Update

11. PLAY AREAS AND OPEN SPACES.

- a) Play equipment
- b) Polyphant Green.

12. CORRESPONDENCE. (circulated to all)

- a) VE Day 8th May 2025

13. FINANCE:

- a) **Payments** to be **RESOLVED** for October 2024, Clerk's salary etc. (details circulated to Members)
- b) **Receipts.** To note receipts.
- c) **Bank reconciliations.** To approve bank reconciliations for October 2024. (Copies circulated to Members)
- d) **Budget and Precept.** To **RESOLVE** to set the budget and precept for 2025/2026.
- e) To **RESOLVE** to appoint CL Finance Associates as Internal Auditor for 2024/2025
- f) Grant application from Cornwall Air Ambulance.

14. ANY OTHER BUSINESS. Items for report and interest only (Members are reminded that decisions cannot be made under this item)

15. ITEMS FOR THE NEXT AGENDA

16. DATE AND TIME OF NEXT MEETING

*This meeting is advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media and members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, **we cannot guarantee this**, especially if you are speaking or taking an active role.*