

Lewannick Parish Council

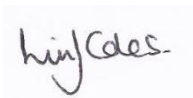
Clerk: Linda Coles, Tel: 01579 350962, The Firs, Lower Methereil, Callington, Cornwall, PL17 8BJ

PUBLIC NOTICE

Pursuant to the Public Bodies (Admission to Meetings) Act 1960, members of the public and press are invited to attend a Parish Council Meeting of **Lewannick Parish Council on Tuesday 17th October 2023 in Lewannick Village Hall, Lewannick, commencing at 7.30pm** for the purpose of transacting the business below. Members of the Public can speak to items on the Agenda under Item 5, Public Participation. You can view Planning Applications on the Cornwall Council website, Planning Portal, by entering the Application Number.

Previous Minutes of Meetings of Lewannick Parish Council are on the Parish Council Website:

www.lewannickpc.org.uk



Signed: _____ (Parish Clerk)

Date: 11th October 2023

AGENDA

1. **APOLOGIES** – (please make apologies known to the Clerk prior to this meeting)
2. **DECLARATIONS OF INTEREST a) Agenda Items b) Gifts**
3. **TO CONSIDER RECEIVED WRITTEN REQUESTS FOR DISPENSATION**
4. **UNITARY COUNCILLOR'S REPORT**
5. **PUBLIC PARTICIPATION**
6. **PLANNING**
 - a) To consider planning applications received before the agenda was published: **All**
PA23/07443 Lidsey, 1 Bowlers Green, Lewannick, Launceston Cornwall. Works to trees under a Tree Preservation Order (TPO) namely: T1 (Sycamore), Remove all stems by re-coppicing, pruning back to the primary roots of origin.
PA23/05154, Pen Inney House, Old Hill, Lewannick, Launceston. Extension and conversion of outbuildings to provide additional accommodation/dining and kitchen areas, with associated new vehicular access drop off and parking area.
PA23/07444, Land South of Harpers Meadow. Callington Road, Lewannick, Launceston. Application for Outline Planning Permission with all matters reserved for the construction of a new dwelling.
 - b) To report planning applications received after agenda was finalised. **Clerk**
 - c) To report planning decisions from Cornwall Council. **Clerk**
 - d) Other Planning Matters.
7. **TO APPROVE THE DRAFT MINUTES OF THE MEETING HELD ON TUESDAY 19TH SEPTEMBER 2023.**
8. **MATTERS ARISING FROM THE ABOVE MINUTES**

9. DIGITAL NEWSLETTER

10. TELEPHONE KIOSK

11. NOTICE BOARDS

12. CHRISTMAS TREE

13. HIGHWAY AND FOOTPATH MATTERS

- a) A30/B3257 Junction at Bodmin Moor Services (PLUSHA)
- b) Landers Lake

14. PLAY AREAS AND OPEN SPACES.

- a) Play equipment
- b) Polyphant Green

15. CORRESPONDENCE. (circulated to all)

- a) D-Day celebrations 6th June 2024
- b) Zero Hour – Climate Change
- c) Dog Bin on Trelaske Sign Post
- d) Complaint from Resident re traffic going wrong way up Old Lane.

16. FINANCE:

- a) **Payments** to be **RESOLVED** for September, Clerk's salary etc. (details circulated to Members)
- b) **Receipts.** To note receipts.
- c) **Bank reconciliations.** To approve bank reconciliations for September. (Copies circulated to Members)

17. ANY OTHER BUSINESS. Items for report and interest only (Members are reminded that decisions cannot be made under this item)

18. ITEMS FOR THE NEXT AGENDA

19. DATE AND TIME OF NEXT MEETING

*This meeting is advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media and members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, **we cannot guarantee this**, especially if you are speaking or taking an active role.*