

# Lewannick Parish Council

Clerk: Linda Coles, Tel: 01579 350962, The Firs, Lower Metherell, Callington, Cornwall, PL17 8BJ

## PUBLIC NOTICE

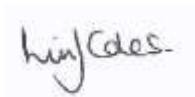
Pursuant to the Public Bodies (Admission to Meetings) Act 1960, members of the public and press are invited to attend a Parish Council Meeting of **Lewannick Parish Council on Tuesday 18<sup>th</sup> April 2023 in Lewannick Village Hall, Lewannick, which will commence at 7.30pm**, for the purpose of transacting the business below.

Members of the Public can speak to items on the Agenda under Item 5, Public Participation.

You can view Planning Applications on the Cornwall Council website, Planning Portal, by entering the Application Number.

Previous Minutes of Meetings of Lewannick Parish Council are on the Parish Council Website:

[www.lewannickpc.org.uk](http://www.lewannickpc.org.uk)



Signed: \_\_\_\_\_ (Parish Clerk)

Date: \_\_\_\_\_ **13<sup>th</sup> April 2023**

## AGENDA

1. **APOLOGIES** – (please make apologies known to the Clerk prior to this meeting)
2. **DECLARATIONS OF INTEREST a) Agenda Items b) Gifts**
3. **TO CONSIDER RECEIVED WRITTEN REQUESTS FOR DISPENSATION**
4. **UNITARY COUNCILLOR'S REPORT**
5. **PUBLIC PARTICIPATION**
6. **PLANNING**
  - a) To consider planning applications received before the agenda was published: **All PA23/02442**, Land North east of Woodbery House, Lewannick, Launceston. Outline application for construction of one self-build dwelling including access (all other matters reserved)
  - b) To report planning applications received after agenda was finalised. **Clerk**
  - c) To report planning decisions from Cornwall Council. **Clerk**
  - d) Other Planning Matters.
7. **TO APPROVE THE DRAFT MINUTES OF THE MEETING HELD ON TUESDAY 21<sup>st</sup> MARCH 2023.**
8. **MATTERS ARISING FROM THE ABOVE MINUTES**
9. **KING'S CORONATION EVENTS**

**10. LAND REGISTRY**

**11. BUS SHELTER**

**12. HIGHWAY AND FOOTPATH MATTERS**

- a) A30/B3257 Junction at Bodmin Moor Services (PLUSHA)
- b) Landers Lake

**13. PLAY AREAS AND OPEN SPACES.**

- a) Play equipment
- b) Rewilding at Polyphant Green

**14. CORRESPONDENCE. (circulated to all)**

- a) Email from resident regarding sign at Doctors Surgery, Polyphant

**15. FINANCE:**

- a) **Payments** to be **RESOLVED** for March, Clerk's salary etc. (details circulated to Members)
- b) **Receipts.** To note receipts.
- c) **Bank reconciliations.** To approve bank reconciliations for March. (Copies circulated to Members)

**16. ANY OTHER BUSINESS.** Items for report and interest only (Members are reminded that decisions cannot be made under this item)

**17. ITEMS FOR THE NEXT AGENDA**

**18. DATE AND TIME OF NEXT MEETING**

*This meeting is advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media and members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, **we cannot guarantee this**, especially if you are speaking or taking an active role.*