

# Lewannick Parish Council

Chair: Cllr Michael White • Vice-Chairman: Cllr Carole Newbery • Locum Clerk: Linda Coles, Tel: 01579 350962, The Firs, Lower Metherell, Callington, Cornwall, PL17 8BJ

## PUBLIC NOTICE

Pursuant to the Public Bodies (Admission to Meetings) Act 1960, members of the public and press are invited to attend the Parish Council Meeting of **Lewannick Parish Council** on **Tuesday 17<sup>th</sup> March 2020 at 7.30pm** at **Lewannick Village Hall, Lewannick** for the purpose of transacting the business below. (Members of the public are invited to make representations in person on matters relating to the Parish under Item 5 Public Participation).

Planning Applications can be viewed on the Cornwall Council website, Planning Portal, by entering the Application Number. Previous Minutes of Meetings of Lewannick Parish Council can be viewed on the Parish Council Website: [www.lewannickpc.org.uk](http://www.lewannickpc.org.uk)



Signed:

(Locum  
Parish Clerk)

Date:

9<sup>th</sup> March 2020

## AGENDA

1. **APOLOGIES** – (please make apologies known to the Clerk prior to this meeting)
2. **DECLARATIONS OF INTEREST a) Agenda Items b) Gifts**
3. **TO CONSIDER WRITTEN DISPENSATIONS RECEIVED**
4. **UNITARY COUNCILLOR'S REPORT**
5. **PUBLIC PARTICIPATION**
6. **PLANNING**
  - a) To consider planning applications received before the agenda was published: **All PA20/01635**, Polyphant Green, Polyphant, Launceston, Cornwall. Application for works to trees subject to TPO, T8-fell, T15-minor prune, T35-minor prune, T36-minor prune, T42- 3m cut back of limb and T52-crown raise.
  - b) To report planning applications received after agenda was finalised. **Clerk**
  - c) To report planning decisions from Cornwall Council. **Clerk**
  - d) Other Planning Matters.
7. **TO APPROVE THE DRAFT MINUTES OF THE FOLLOWING PARISH COUNCIL MEETINGS:**
  - a) Parish Council Meeting held on Tuesday 18<sup>th</sup> February 2020
8. **MATTERS ARISING FROM THE ABOVE MINUTES**
9. **FOOTPATHS.**

**10. HIGHWAY MATTERS.**

**11. CLIMATE CHANGE.** Update

**12. PLAY AREAS AND OPEN SPACES.**

**13. CORRESPONDENCE. (circulated to all)**

- a) Email from SPM Forestry and Woodland Management re Tree Warden Scheme.

**14. FINANCE:**

- a) Payments to be **RESOLVED** and cheques to be signed. (details circulated to Members)
- b) Receipts to be noted.
- c) Bank reconciliations to be signed. (Copies circulated to Members)
- d) Tenders for the grass cutting and footpath maintenance to be discussed.

**15. ANY OTHER BUSINESS.** Items for report and interest only (Members are reminded that decisions cannot be made under this item)

**16. ITEMS FOR THE NEXT AGENDA**

**17. DATE AND TIME OF NEXT MEETING**

*This meeting is advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media and members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, **we cannot guarantee this**, especially if you are speaking or taking an active role.*