

NOTICE OF ORDINARY MEETING OF LEWANNICK PARISH COUNCIL. The meeting will be held at Lewannick Village Hall on Tuesday 16 October 2018 and will commence at 19.30 hours. The meeting will be open to the public and the press.

1. **Safety Information**
2. **Public Forum (time limited) on items within this agenda.**
3. **Apologies** *To receive and approve apologies of absence and note apologies not received.*
4. **Declaration of interests** *to receive any declarations of interest from Members.*
5. **Minutes of our Ordinary Meeting dated 18 September 2018 together with Minutes of our Extraordinary Meeting dated 1 October 2018 (prev. circulated by e-mail).**
6. **Agenda items**
 - a. **Remembrance weekend** – to receive a report from Councillor Carole Newbery.
 - b. **Lewannick Primary School – CCTV** – to receive a report from Lewannick Primary School.
 - c. **Polyphant Green** – cars parking on Green.
 - d. To receive a report from C Councillor Adrian Parsons.
 - e. To compile a schedule of **potholes** within our parish.
 - f. **Salt provision** – winter 2018/19 to ensure the salt containers throughout our parish are filled.
 - g. **Vacancy for Parish Council - Election**
7. **REPORTS**
 - a. Lewannick Play Park.
 - b. Polyphant Play Area.
8. **PLANNING**
 - a. **PA18/08669 Residential development of 6 dwellings, 2 no. detached and 4 no. semi-detached at land East of Meadow View, Old Hill, Lewannick.** Mr P Newton - Acorn Developments.
 - b. **PA18/09356 Crown Lift Copper Beech to 3m from ground Telephone Kiosk, Polyphant – Lewannick Parish Council.**
9. **FINANCE**
 - a. **Bank reconciliation** to 3 October 2018.
 - b. **Payment of Accounts** To approve the payment of accounts as presented. Launceston Printing Company – production of our newsletter £190.00.
 - c. **Grant application** – to consider grant application received from Lewannick Church of £500.
 - d. **Telephone lines** for our parish halls. To consider the continuance of the lines.
10. **DOCUMENTS**
 - a. **Cornwall Local Plan Housing Implementation Strategy** – (prev. circulated by e-mail).
11. **CORRESPONDENCE**
 - a. **Localism Summits 2018** – (prev. circulated by e-mail).
 - b. **Outdoor Fitness – brochure.**
 - c. **Helping to build healthier and happier communities.**
12. **Items for Agenda November 2018.**
13. **Date of next meeting** TUESDAY NOVEMBER 20 2018 19.30 Lewannick Village Hall.